## APPLICATION FOR APPOINTMENT TO TRANSFORM FRESNO OUTREACH & OVERSIGHT COMMITTEE

| Date:  |   |
|--|---|
| Name of Applicant:   |   |
| Organization and Position:   |   |
| Address:   |   |
| Telephone Number:<br>Email:  |   |
| Are you a co-applicant or associated with a project?   | Yes, I am a co-applicant or associated with a project<br>No, I am not a co-applicant or associated with a project |
| Does the Applicant live,<br>work or own property in<br>the Transform Fresno<br>Community Area ? See<br>attached Map. | Live Work Own Property  |
| Which project area do you represent?   | Chinatown Downtown Southwest  |
| Held eligible voter status   | Yes, I held eligible voter status   |
| on the former Community<br>Steering Committee?   | No, I did not hold eligible voter status  |
| If you are not considered at<br>this time, may we contact<br>you in the future?                                      | Yes No  |

## **Skills & Experience**

Please detail your background and involvement in the Transformative Climate Communities process to date. Additionally, describe your proposed goals and how you will achieve these through a seat on the Outreach & Oversight Committee:



If this is not a self-nomination, please fill out below:

| Nominated by:  |   |
|--|---|
| Position:  |   |
| Organization:  |   |
| Tel No:  |   |
| Email:   |   |
|  |   |
| I confirm I have gai                                 | ined the nominee's consent for their name and details to go forward.  |
| Signed:  |   |
| Date:  |   |
|  |   |
| I confirm that the                                   | e above information is true. Falsified information is grounds for removal from the Outreach and Oversight Committee.                                  |
| Signed:  |   |
| Date:  |   |
|  | Please return to: Fresno City Hall<br>ATTN: City Manager's Office   |
| For Administratio                                    | Executive Offices, Second Floor<br>2600 Fresno Street<br>Fresno, CA 93721 or<br><u>transformfresno@fresno.gov</u><br><u>By 9/12/18</u><br>n Use only: |
|  | 2600 Fresno Street<br>Fresno, CA 93721 or<br><u>transformfresno@fresno.gov</u><br><u>By 9/12/18</u>   |
| For Administratio<br>Date Received<br>Method (email, | 2600 Fresno Street<br>Fresno, CA 93721 or<br><u>transformfresno@fresno.gov</u><br><u>By 9/12/18</u>   |

\*\*Please note, applicants or nominees must live, work or own property in the Transform Fresno Community Area. If the applicant nominee is found to not meet the requirements, they will be removed from the Outreach and Oversight Committee. Please attach proof of residency, ownership or employment to submittal.

